

**LOOSENING THE ROOTS OF COMPASSION:
MEDITATIONS FOR HOLY WEEK AND EASTERTIDE**

Lynnette Blumenberg

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The second reading helps to deconstruct this by stating – shockingly to anyone at that time – that we do an injustice to ourselves by thinking of God in this punitive way. Ancient history, for this generation, the days when television shut down at 11pm and people went to bed.

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With us he bears the cruel repetition of four cruelties; the beatings of a already
us not be astonished: the veil of the temple is not yet rent asunder; the covenant between God and Juda is not yet broken, Caiphas is a blood-thirsty man, a coward, a sacrilegious wretch; still, he is high-priest, and God speaks by his mouth. All will be .